



~ ATHOL CITY NEWSLETTER ~ March 1, 2025



Athol, A New Direction



JOIN US FOR ATHOL ELEMENTARY PTU'S 4TH ANNUAL CRAFT FAIR

SATURDAY MARCH 8, 2025

9AM TO 4PM

ATHOL ELEMENTARY SCHOOL
6333 E. MENSER AVENUE

OVER 35 LOCAL VENDORS
FOOD VENDORS



RAFFLE
BAKE SALE

(BAKE SALE & RAFFLE PROCEEDS DIRECTLY BENEFIT OUR STUDENTS & STAFF)

We are kindly asking for donations of baked goods for the Bake Sale!
(Items can be store bought or homemade)
Please drop items off at Athol Elementary School on
Friday March 7th between 4:00pm-7:00pm or
Saturday March 8th between 7:00am-9:00am

CITY COUNCIL MEETINGS

@ 6:00 PM 1st & 3rd Tues.
CITY HALL - 30355 N. 3rd
208-683-2101

Clerk/Treasurer Office Hours:
Monday - Thursday 9:00-4:30pm
Fridays 8:30am- 12:30 pm

Future Council Meeting Dates:

March 4, 2025
March 18, 2025
April 1, 2025
April 15, 2025
May 6, 2025
May 20, 2025
Closed (5/26/25) Memorial Day
June 3, 2025
June 17, 2025
July 1, 2025

City website:

www.cityofathol.us

Mayor:

Steven Ruch

City Clerk/Treasurer:

Lori Yarbrough

Deputy City Clerk:

Lisa Lawson

Public Works/Water Operator:

Vacant



ATHOL ELEMENTARY
Eagle Pride

February 28th – Triple Play Fundraiser Night 6:00-9:00pm

March 3rd Student Lead Conferences 3:00-7:00pm

March 8th PTU Craft Fair at Athol Community Center 9:00-4:00pm

March 9th Daylight Saving Time (Spring Forward!)

March 11th PTU Meeting 4:00pm – School Library

March 28th NO SCHOOL for STUDENTS

Spring Break! March 31st and return to school on Monday, April 7th.





From City Hall



Athol City Website: www.cityofathol.us

The Athol City Code is on the city website. Call City Hall if you need any help. 208-683-2101

- **Water Service-** A reminder to take an extra look at your water services in your home, to ensure you don't have any broken or frozen water lines or even small leaks. This past month's weather has been cold. Also, please be sure the area around your water meter is clear from debris and nothing is blocking, and no vehicles parked over, leave 2 to 3 feet clear around it. We need to be able to access those boxes to read your water usage.
- **Mark Your Calendars... Athol Daze 2025 is Saturday, August 9th.**
- **Bennett Well Pump Replacement Project** – We will be replacing the pump at the Bennet Well, tentatively scheduled to begin Tuesday March 18th, should only last about a week. This means that Bennett Avenue from 3rd street to 2nd street will be closed. The rear parking lot at city hall will be mostly unavailable too. **We will also be closing the residential water hauling station this week for some improvements. We hope this closure will only be for about a week and are trying to give everyone who relies on it as their only water source as much notice as possible.**

Cross-Connection Control Program:



Backflow Prevention - It's that time of year again that the city is committed to providing quality and cost-efficient service in the production, treatment, testing and delivery of safe and reliable drinking water to all its citizens. All back-flow assemblies

must be tested, and results sent to the city by June 13th. This includes all businesses and those with inground sprinklers.

Protecting our drinking water supply is everyone's responsibility!

GARDENING SEMINAR

MARCH 2nd, 2025 @ 2:00 PM

Presented by Dawn Trammell, Successful Northwest Gardener & Herbalist




Session 1

- ❖ Seed Selection
- ❖ Sowing Seeds
- ❖ Transplanting
- ❖ Gardening Tips And Tricks

Session 2

- ❖ Successful Winter Gardening
- ❖ High Tunnel Construction
- ❖ Season Extension Ideas
- ❖ Questions and Answers

Athol Community Center
 30355 N 3rd ST
 Athol, ID 83801

Herbal Products and Pocket Guide to Edible Plants Available for Purchase (Cash only)

Whether you are a Beginning Gardener, a Casual Gardener or a Master Gardener, there is something for you.
THIS CLASS IS FREE OF CHARGE.

PERMIT REMINDERS Which Application Do I Need? – As the weather gets nicer, don't forget to get your City Permit before you begin working on those home projects. (i.e., buildings or structures that exceed 200 sq feet do require a permit. Fences 6 ft or under do not require a permit.)

Building Location/Land Use Permit Application
 Site Disturbance Permit Application
 Right of Way Encroachment Permit Application



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Did you know you can report a blocked railroad crossing?

Report a blocked crossing...go to:

<https://www.fra.dot.gov/blockedcrossings/>



This link is from the United States Department of Transportation.



JOIN US FOR OUR

FREE COMMUNITY MEAL

MARCH 14, 2025
4:30 - 6:30 PM

SPONSORED AND HOSTED BY
BESTOWING THE BASICS
THE COUNTRY BOY CAFE

6101 E Highway 54, Athol, ID 83801

EVERYONE
is welcome here!

BESTOWING

the

BASICS



SUPPLYING

the

BASICS

BESTOWING

the

BASICS

WE PROVIDE AT NO COST:

- personal care, hygiene products
- household products
- OTC medicine & more!

ATHOL COMMUNITY CENTER
Tuesday, April 1st
9:00 - 2:00

Still accepting Vendors

Fresh fruit, flowers & vegetables, and crafts

May - September | Athol City Park
Friday's 2pm - 6pm

Live Music Every Friday

AtholFarmersMarketIdaho.com

happy St. Patrick's day
HAVE A LUCKY DAY

Sunday-

Good Hope Baptist – (Every Sun) 10am



Monday –

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym
Grandmothers Club (3rd Monday each month) 10am-1pm

Tuesday –

Food Bank (every Tues) 9am-12 noon & 1pm-3pm

(Contact Charlotte Hooper)

Sit-ercise (Tues & Thurs) 10am

City Council Meeting (1st & 3rd Tues each month) 6pm

Eager Beavers 4-H (2nd Tues each month) 6:30pm-7:30pm

****NOTE: This is not a full listing of the activities and classes this month****

Wednesday –

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym
Remington Water District (3rd Wed each month) 6:30pm

Thursday –

Lady A's (every Thurs) 9am-10am

Sit-ercise (Tues & Thurs) 10am

Athol Radio Group (2nd Thurs each month) 7pm

Friday –

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym

Saturday –

Big Book Recovery AA's (every Sat) 5pm-6pm



Upcoming: City Council Meetings in March 2025 are: 4th & 18th at 6:00pm.

Water bills are due upon receipt and considered late if not received by Friday, the 14th.

WATER BILL ↓

